



**HEMPHILL COUNTY**  
Underground Water Conservation District



High Plains  
Underground Water  
Conservation District



"CONSERVING WATER FOR FUTURE GENERATIONS"



**NORTH PLAINS  
GROUNDWATER**  
Conservation District

## Groundwater Management Area #1 – GMA#1

P.O. Box 9257 Amarillo, TX 79105 (806) 372-3381

### **Notice of Meeting**

**2:00 PM**

**November 9, 2017**

**Panhandle Regional Planning Commission**

**PRPC Board Room**

**415 W. 8th**

**Amarillo, Texas 79105**

As required by Chapter 36.108(e) Texas Water Code, notice is hereby given by the Board of Directors of the North Plains Groundwater Conservation District, the High Plains Underground Water Conservation District, the Hemphill County Underground Water Conservation District and the Panhandle Groundwater Conservation District for the Districts' participation in a joint planning meeting, as required by Chapter 36.108. At the joint planning meeting, the presiding officer or the presiding officer's designee as required by Chapter 36.108(c), along with any number of members of the Board of Directors, will convene for the purpose of joint planning only and not to conduct any other District business. The joint planning meeting will be comprised of the Groundwater Conservation Districts (GCDs) located wholly or partially within Groundwater Management Area #1 (GMA #1) as delineated by the Texas Water Development Board. GCDs located in GMA #1 are as follows:

**North Plains Groundwater Conservation District, High Plains Underground Water Conservation District No. 1, Hemphill County Underground Water Conservation District, and the Panhandle Groundwater Conservation District**

At such time, any Board Members present and/or the designee of the respective District will discuss and may take any action on any items on this agenda (not necessarily in the pre-arranged order) it may determine would be appropriate for joint planning of GCDs in GMA #1.

### **AGENDA**

- 1. Call to Order – Welcome**
- 2. Roll Call/Introductions/Quorum**
- 3. Opening Pledge**
- 4. Public Comment** – Member of the general public may speak for 3 minutes on topics related to GMA#1 activities though the GMA#1 membership may not discuss or take action on any items not included on this agenda.

